

Vote Now for 2019-20 Season

- **Becoming**
Michelle Obama 2019 425 pages
- **Beneath a Scarlet Sky**
Mark Sullivan 2017 500 pages
- **Caveat Emptor**
Ken Perenyi 2012 368 pages
- **Desert Queen**
Janet Wallach 1996 377 pages
- **Educated**
Tara Westover 2018 449 pages
- **Heartland - A Memoir**
Sarah Smarsh 2018 288 pages
- **It Can't Happen Here**
Sinclair Lewis 2005 380 pages
- **Lost Children Archive**
Valeria Luiselli 2019 350 pages
- **No Place for a Puritan**
Ruth Nolan 2009 342 pages
- **Roman Blood**
Stephen Saylor 2008 400 pages
- **Rosie's Gringo Palace**
Irene Tritel 2010 260 pages
- **Shoe Dog**
Phil Knight 2016 386 pages
- **The Detroit Electric Scheme**
D.E. Johnson 2010 310 pages
- **The Elephant's Journey**
Jose Salamago 2010 205 pages
- **The Food Explorer**
Daniel Stone 2018 322 pages
- **The Garden of Evening Mists**
Tan Twan Eng 2012 352 pages
- **The Indigo Girl**
Natasha Boyd 2017 345 pages
- **The Library Book**
Susan Orlean 2018 310 pages

- **The Professor and the Madman**

Simon Winchester 1998 308 pages

- **We Are All Completely Beside Ourselves**

Karen Joy Fowler 2014 320 pages

Kindly select ten (10) books from the list above and email your choices to me at DavidJaxKelly@gmail.com. I have a six-page document of summaries of all the nominees (email me if you want a copy) or simply visit Amazon.com and search for the titles you wish to learn more about.

Please make your selections ASAP as I would like to announce those chosen at our next meeting on Friday, April 19 at 2pm in **The Learning Center** at the Palm Springs Library (300 S. Sunrise Way, 92262)